

Date of issue: Tuesday, 18 April 2017

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge (Vice-Chair), Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
DATE AND TIME:	WEDNESDAY, 26TH APRIL, 2017 AT 6.30 PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



ROGER PARKIN
Interim Chief Executive

AGENDA

PART 1

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<p><i>or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors’ Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i></p> <p><i>The Chair will ask Members to confirm that they do not have a declarable interest.</i></p> <p><i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i></p>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 22nd March, 2017	3 - 6	-
4.	Human Rights Act Statement - To Note	7 - 8	-
PRE-APPLICATION PRESENTATIONS			
5.	Slough Central Library, 85, High Street, Slough, SL1 1EA	9 - 10	Central
6.	Land at Former Octagon Site, Brunel Way	11 - 12	Central
PLANNING APPLICATIONS			
7.	P/02134/018 - Montem Guest House, 9-13, Montem Lane & 1A, King Edward Street, Slough, SL1 2QU	13 - 34	Chalvey
<i>Delegate to Planning Manager for Approval</i>			
MISCELLANEOUS REPORTS			
8.	Revision of How Core Strategy Affordable Housing Policy is Applied	35 - 42	All
MATTERS FOR INFORMATION			
9.	Members Attendance Record	43 - 44	-
10.	Date of Next Meeting		
<i>Wednesday 31st May, 2017</i>			

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

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